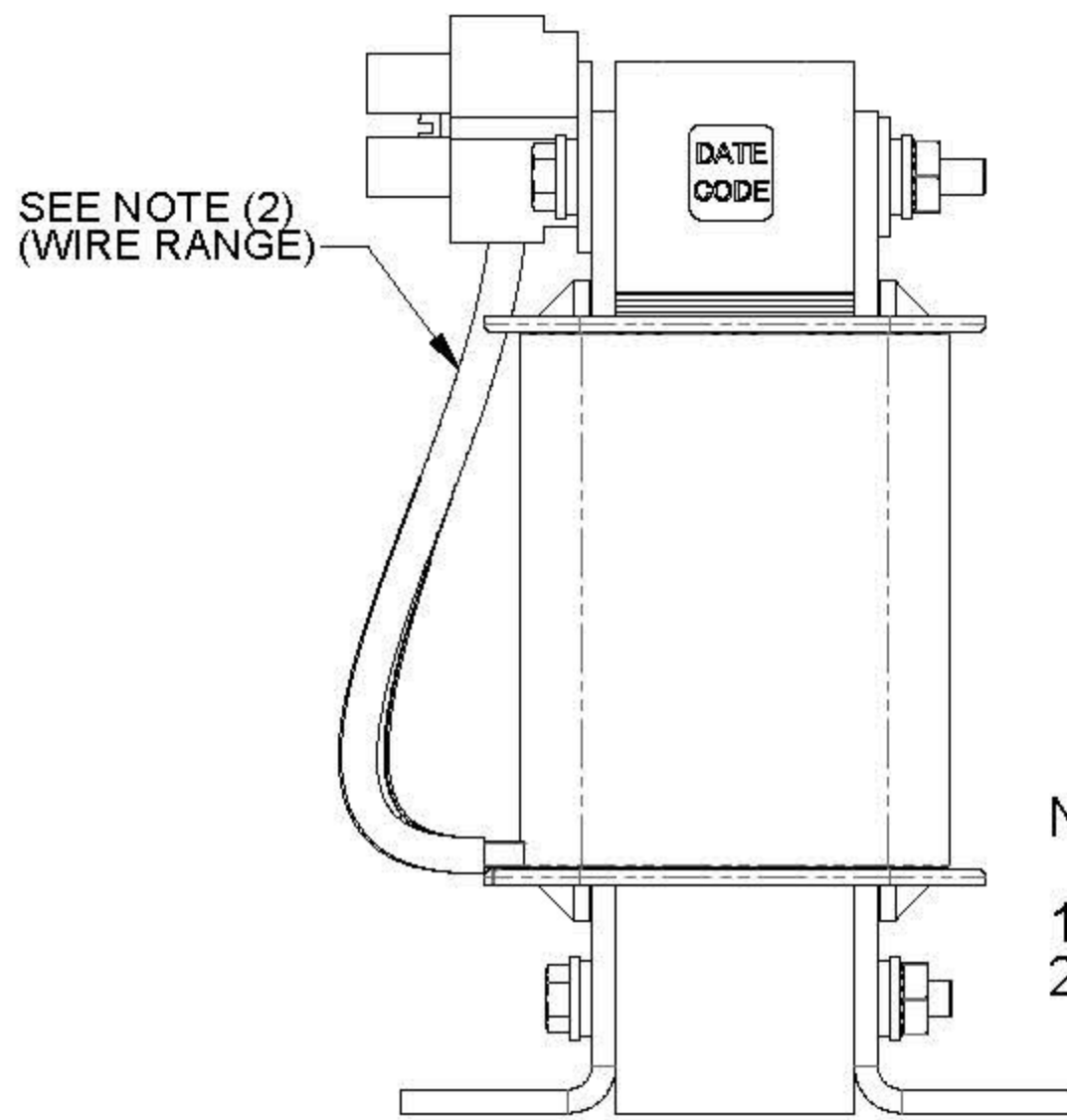
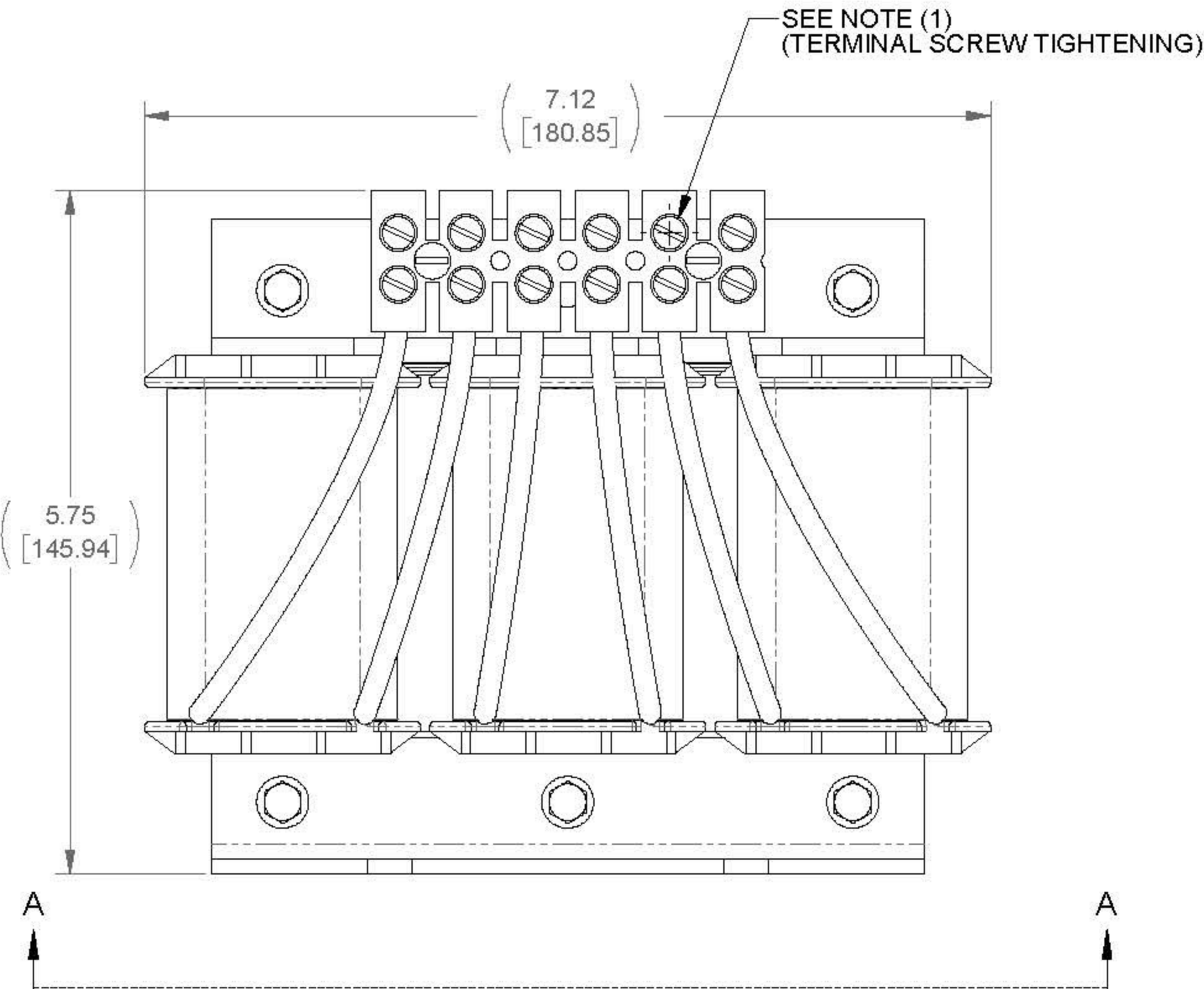
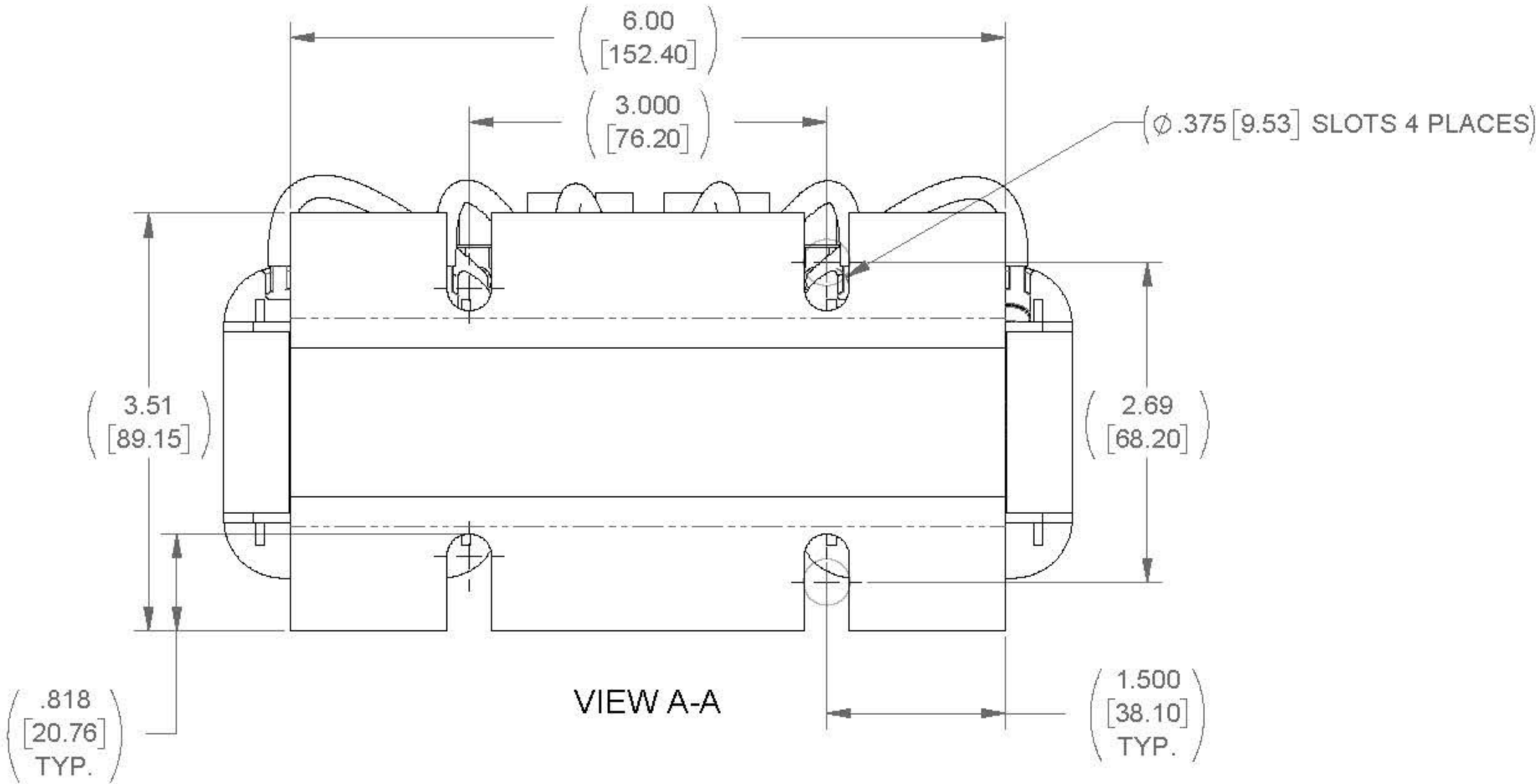
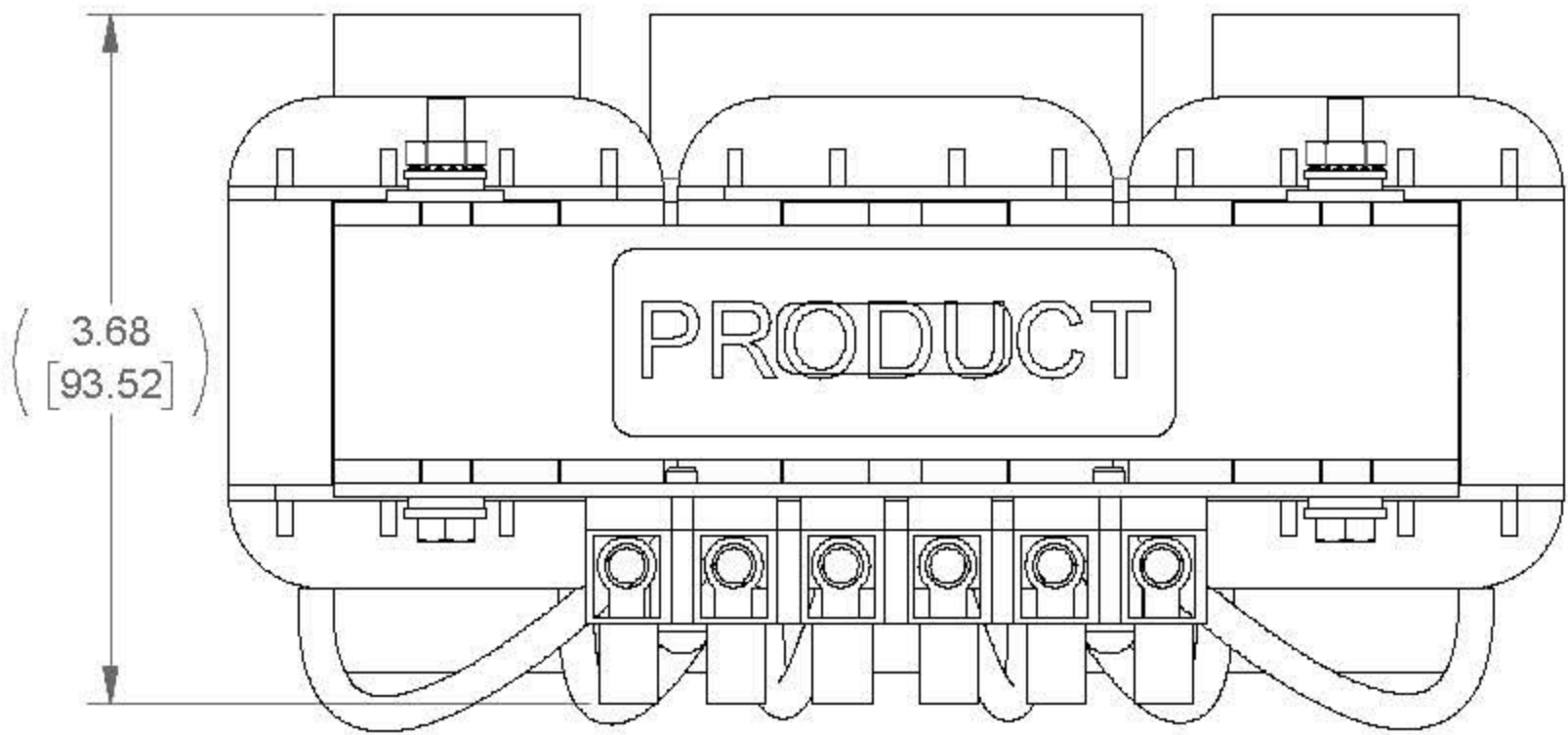


| WEIGHT (LBS) | INDUCTANCE | LOSS (WATTS) |
|--------------|------------|--------------|
| 16           | 0.8 mH     | 54           |

| ECO No | DESCRIPTION          | REV BY | DATE     |
|--------|----------------------|--------|----------|
| M8353  | REDRAW IN SOLIDWORKS | JP     | 01/11/13 |



- NOTES:
1. TERMINAL SCREW TIGHTENING TORQUE: 16 in-lbs MAX
  2. WIRE RANGE: 14 - 4 AWG

|                                                                                                                                                                                        |  |                                                                                                                                        |                        |                                                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| THE COMPONENT, PART OR ASSEMBLY DESCRIBED IN THIS DOCUMENT MUST COMPLY WITH THE EU (EUROPEAN UNION) DIRECTIVE RoHS                                                                     |  | MATERIAL                                                                                                                               |                        | CONFIDENTIAL AND PROPRIETARY INFORMATION<br>THIS DOCUMENT CONTAINS CONFIDENTIAL AND PROPRIETARY INFORMATION OF MTE CORPORATION AND MAY NOT BE USED, COPIED OR DISCLOSED TO OTHERS EXCEPT WITH THE AUTHORIZED WRITTEN PERMISSION OF MTE CORPORATION |  |
| CONTAINS <0.1% OF ANY SVHC BY WEIGHT PER REACH REGULATION                                                                                                                              |  |                                                                                                                                        |                        | DESCRIPTION                                                                                                                                                                                                                                        |  |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES [MM]<br>TOLERANCES ARE:<br>ANGLES: ± 1 °<br>1 PLACE .X: ± .1 [2.5]<br>2 PLACE .XX: ± .03 [0.76]<br>3 PLACE .XXX: ± .010 [0.254] |  | <b>MTE</b><br>AN BL POWER ELECTRONICS COMPANY<br>N83 W13330 Leon Road<br>Menomonee Falls, WI 53051 USA<br>800.455.4693<br>262.253.8200 |                        | 3 PHASE REACTOR                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                        |  | DRAWN<br>SJW                                                                                                                           | DATE<br>10/23/95       |                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                        |  | CHECKED<br>TM                                                                                                                          | DATE<br>01/17/13       |                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                        |  | APPROVED<br>TM                                                                                                                         | DATE<br>01/17/13       |                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                        |  | SIZE<br>D                                                                                                                              | DWG No.<br>CD RL-03502 | REV<br>19                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                        |  | SCALE<br>1:1                                                                                                                           | SHEET 1 OF 1           |                                                                                                                                                                                                                                                    |  |